

Sunday, April 25, 2010  
Fourth Sunday of Easter  
Holy Communion

Worship Assistants

**FIRST READING: Acts 9:36–43**

A reading from \_\_\_\_\_.

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing was well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 23**

*Refrain: The LORD is my shepherd; I shall not be in want. (Ps. 23:1)*

<sup>1</sup>The LORD <sup>1</sup>is my shepherd;  
I shall not <sup>1</sup>be in want.

<sup>2</sup>**The LORD makes me lie down <sup>1</sup>in green pastures  
and leads me be- <sup>1</sup>side still waters.**

<sup>3</sup>You restore my <sup>1</sup>soul, O LORD,  
and guide me along right pathways <sup>1</sup>for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall <sup>1</sup>fear no evil;  
for you are with me; your rod and your staff, they <sup>1</sup>comfort me. R**

<sup>5</sup>You prepare a table before me in the presence <sup>1</sup>of my enemies;

you anoint my head with oil, and my cup is <sup>l</sup> running over.  
**“Surely goodness and mercy shall follow me all the days <sup>l</sup> of my life,  
and I will dwell in the house of the <sup>l</sup> LORD forever. R**

## **SECOND READING: Revelation 7:9–17**

A reading from \_\_\_\_\_.

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering, in whose blood the saints have washed their robes and made them white.*

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal ;they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL: John 10:22–30**

The holy gospel according to \_\_\_\_\_.

**Glory to you, O Lord.**

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup>Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup>The Father and I are one."

The gospel of the Lord.  
**Praise to you, O Christ.**

## **PRAYERS OF INTERCESSION**

Rejoicing in the glory of the resurrection dawn, let us pray for the church, the world, and all of God's creation.

Let us pray for all assemblies who gather around the Lamb; for all artists and musicians; for all Sunday school teachers and altar guilds; for all greeters and communion assistants. Lord, in your mercy,  
**hear our prayer.**

Let us pray for the created order; for endangered species and polluted watersheds; for clear-cut forests and mountains scarred by mining; for our smog-filled atmosphere and the vast solar system. Lord, in your mercy,  
**hear our prayer.**

Let us pray for every nation, all tribes, peoples, and languages; for doctors and teachers; for laborers and politicians; for farmers and homemakers; for business owners and those who cannot find work. Lord, in your mercy,  
**hear our prayer.**

Let us pray for all who suffer ordeals; for those who are poor and hungry; for those who have been raped or tortured; for those who are grieving; for those who are orphaned or lonely; for those who are dying; for those in any need (*especially*). Lord, in your mercy,  
**hear our prayer.**

Let us pray for our community and our congregation; for those who cannot be here today and any visitors among us; for those anticipating marriage and those mourning a divorce; Lord, in

your mercy,  
**hear our prayer.**

Let us remember with thanksgiving all the faithful departed who heard the voice of the Shepherd and followed (*especially Mark, the evangelist*). Like them, may we also be guided to the springs of the water of life. Lord, in your mercy,  
**hear our prayer.**

Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

**Amen.**

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