

Sunday, June 13, 2010
Lectionary 11
Proper 6
Third Sunday after Pentecost
Holy Communion

Worship Assistants

FIRST READING: 2 Samuel 11:26—12:10; 12:13–15

A reading from _____.

King David seduced his neighbor Bathsheba and was responsible for the death of her husband, Uriah. God sends the prophet Nathan to confront the king. Nathan tells the king a parable and opens David's eyes to see his own guilt.

Chapter 11

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him.

²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD,

Chapter 12

And the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹³David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put

away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." ¹⁵Then Nathan went to his house.

The LORD struck the child that Uriah's wife bore to David, and it became very ill.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 32

Refrain: Then you forgave me the guilt of my sin. (Ps. 32:5)

¹Happy are they whose transgressions ¹are forgiven,
and whose sin is ¹put away!

²**Happy are they to whom the LORD im-¹putes no guilt,
and in whose spirit there ¹is no guile!**

³While I held my tongue, my bones with-¹ered away,
because of my groaning ¹all day long.

⁴**For your hand was heavy upon me ¹day and night;
my moisture was dried up as in the ¹heat of summer. R**

⁵Then I acknowledged my sin to you, and did not con-¹ceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt ¹of my sin.

⁶**Therefore all the faithful will make their prayers to you in ¹time of trouble;
when the great waters overflow, they ¹shall not reach them.**

⁷You are my hiding-place; you preserve ¹me from trouble;
you surround me with shouts ¹of deliverance.

⁸**I will instruct you and teach you in the way that ¹you should go;
I will guide you ¹with my eye. R**

⁹Do not be like horse or mule, which have no ¹understanding;
who must be fitted with bit and bridle, or else they will ¹not stay near you."

¹⁰**Great are the tribulations ¹of the wicked;
but mercy embraces those who trust ¹in the LORD.**

¹¹Be glad, you righteous, and rejoice ¹in the LORD;
shout for joy, all who are ¹true of heart. R

SECOND READING: Galatians 2:15–21

A reading from _____.

Paul preaches on the power of God's grace to make us faithful. We are made right with God through Jesus Christ alone, through no work of our own. As a result, Christ's life has become our whole identity.

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. I have been crucified with Christ; ²⁰and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Word of God, word of life.

Thanks be to God.

GOSPEL: Luke 7:36—8:3

The holy gospel according to _____.

Glory to you, O Lord.

Through a dramatic encounter of rich and poor, righteous and sinner, Jesus teaches the relationship between receiving mercy and responding with a lavish outpouring of love. Jesus also provokes his host by claiming authority to forgive sins.

Chapter 7

³⁶One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him — that she is a sinner." ⁴⁰Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." ⁴¹A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" ⁴³Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." ⁴⁴Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which

were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." ⁴⁸Then he said to her, "Your sins are forgiven." ⁴⁹But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

Chapter 8

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, ²as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

The gospel of the Lord.
Praise to you, O Christ.

PRAYERS OF INTERCESSION

Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

God of grace and peace, embrace us again each time we confess our sins and hear the promise of forgiveness. Transform us to extend your gracious welcome to those who come to our doors yearning for you. Hear us, O God.

Your mercy is great.

Grant wisdom to those who seek to preserve your creation: scientists, farmers, and advocates. Assist all who exercise faithful stewardship of everything you have made. Hear us, O God.

Your mercy is great.

Encourage governments and peoples to foster economic justice in all lands (*especially*). Teach us to eliminate poverty and financial practices that exploit the vulnerable among us. Hear us, O God.

Your mercy is great.

Provide rest to those who carry with them heavy burdens of guilt, fear, or uncertainty. Comfort them with promises of forgiveness and with words of peace. Hear us, O God.

Your mercy is great.

Refresh teachers and students who are beginning a respite from their labors. Give them joy in work completed, and let them return with a renewed spirit to share knowledge with one another. Hear us, O God.

Your mercy is great.

Giving thanks for all who have been justified through the faithfulness you have shown in Christ, let us receive faith in his saving act of grace, that we may find hope in your covenant with us.

Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

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